



# U.S. Angler's Choice

America's Largest Team Bass Trail

Season 2017

Dear Angler's Choice Tournament Angler,

**Congratulations!** Your fishing skills have qualified you and your team partner to participate in the US Angler's Choice Championship at Lake Guntersville, AL. Please accept this personal invitation for you and your team partner to compete in the U.S. Angler's Choice Championship, March 15th thru the 16th, 2018. The Championship will be held on Lake Guntersville, the home of Giant Largemouth Bass. At full pool Lake Guntersville stretches 75 miles from Nickajack Dam to Guntersville Dam, covers 69,100 surface acres and boasts 900 miles of beautiful shoreline.

Lake Guntersville will be Off Limits to all competitors starting March 1st thru March 7th. Practice period will begin March 8th. Umbrella Rigs will not be allowed during classic competition however you may use them during your practice. See website Classic page for details.

There's a great time waiting to be had by all in Alabama. Plus three (3) Mercury Rigged Bass Cat Bass Boats up for grabs.

Site sponsor for the 2017 Season U.S. Angler's Choice Central Championship is Jackson County Tourism & Scottsboro Alabama. They will welcome you, your family and friends with open arms. This is one tournament you simply don't want to miss. There are lots of Big Bass, fun and exciting things to see and do while in the Lake Guntersville area. I encourage you to bring guest. They will not be disappointed.

Sincerely yours,

Rick Byrnes  
Angler's Choice, President



## U.S. Angler's Choice Championship Itinerary

<b>OFF Limits:</b> <b>March 1st – Mar. 7th</b>	Lake Guntersville will be Off Limits to all competitors starting March 3rd thru March 9th. The use of lake guides are Also prohibited via verbal information.
<b>Practice Begins:</b> <b>Thursday, Mar. 8th</b>	Practice begins. The use of lake guides are <b>prohibited</b> via verbal information or on the water. Your skills in locating and catching fish will dictate your finish.
<b>Practice Ends:</b> <b>Wednesday, Mar. 14th</b>	Final day of practice, all boats must be off water by 4pm. Mandatory registration from 5:00pm to 6:45pm at Scottsboro Goose Pond Civic Center. Dinner to run from 5:00pm to 6:45pm. Meeting to Start 7:00pm one member must be present. <b>(Absolutely No Alcohol Allowed)</b>
<b>First day of competition:</b> <b>Thursday, Mar. 15th</b>	Launch site: Goose Pond. Blast off beginning at safe light. Blast off will be by numerical position with boat # 1 first out, last boat number last boat out. Weigh-in start 3:00 P.M. at Goose Pond.
<b>Final day of competition:</b> <b>Friday, Mar. 16th</b>	Launch site: Goose Pond. Blast off beginning at safe light. Blast off order will be reversed from day one. Weigh-in will begin at 3:00 P.M at Goose Pond. Awards ceremony will follow closing of scales.
<b>RESERVE DATE:</b> <b>Saturday, Mar. 17th</b>	<b>(Important)</b> If weather or other circumstances cause the cancellation of one or more days of competition the reserve date of Saturday may be used. Plan accordingly.



## U.S. Angler's Choice Championship Payout

U.S. Angler's Choice would like to thank both Bass Cat Boats and Mercury Motors for their support of U.S. Angler's Choice and its members

<b>1<sup>st</sup> Place</b>	<b>Bass Cat Boat w/ Mercury Motor</b>
<b>2<sup>nd</sup> Place</b>	<b>Bass Cat Boat w/ Mercury Motor</b>
<b>3<sup>rd</sup> Place</b>	<b>\$7,500.00 in cash</b>
<b>*By Draw</b>	<b>Bass Cat Boat w/ Mercury Motor</b>

### Angler of the Year

**1st:** \$1,000.00 in cash and or prizes plus 7 paid entries for 2018 Team events.

**2nd:** \$750.00 in cash and or prizes plus 7 paid entries for 2018 Team events.

**3rd:** \$500.00 in cash and or prizes plus 7 paid entries for 2018 Team events.

**4th:** \$250.00 in cash and or prizes plus 7 paid entries for 2018 Team events.

**5th:** 7 paid entries for 2018 Team events.

There will be a **mandatory entry/registration deadline** for your Championship; all entries and or registrations must be received by February 10th 2018. If your entry and or registration is not received by this date your position may be awarded to the team finishing below your position if they have met the qualifying criteria.

### **SIDEPOT INFORMATION**

**\$160.00 PER TEAM (optional participation)  
100% PAYBACK**

PAID OUT 3rd place thru a maximum of 45<sup>th</sup> place  
BASED ON 1 IN 6

**\*\*\$160.00 PER TEAM (optional double down)  
100% PAYBACK**

PAID OUT 1st place through a maximum of 45 places.  
BASED ON 1 IN 6 (with a maximum of 45 places paid)

\*1st place, 2nd Place winners not eligible to win draw boat.

\*\*Double down pot paid only to place positions "not" Big Bass. To be eligible win Double Down prizes you must be paid into each pot. Entries must be pre-paid and will not be accepted on site.



**U.S. Angler's Choice Championship**  
**Lodging Accommodations**

**Comfort Inn & Suites**

25775 John T Reid Parkway  
Scottsboro, AL. 35768  
Ph: 256-259-8700

Comfort Inn & Suites offers a wide variety of accommodations to suit everyone's needs. Including no trailer disconnect parking and electrical service. Located just 5 minutes from the launch and weigh site but near area restaurants and retail outlets. Everything is first class at Comfort Inn & Suites.

Check the T.O.C. Page at [www.usanglerschoice.com](http://www.usanglerschoice.com) for additional lodging information once the Host Lodging has been filled.



2018 ANGLER'S CHOICE GUNTERSVILLE LAKE CHAMPIONSHIP REGISTRATION  
 \$160.00 OPTIONAL ENTRY FEE, \$160 OPTIONAL DOUBLE DOWN = \$320 ALL IN  
 100% PAYBACK

Mandatory entry and or registration deadline for Championship, all entries and or registrations must be received by February 10th 2018 to compete in the Championship.

MAKE CHECKS PAYABLE TO:  
 A/C TOURNAMENT TRAIL  
 7354 Grouse Rd. Tamaroa, IL. 62888

<b>BOATER NAME:</b> _____	<b>PARTNER NAME:</b> _____
<b>ADDRESS:</b> _____	<b>ADDRESS:</b> _____
<b>CITY:</b> _____	<b>CITY:</b> _____
<b>STATE:</b> _____ <b>ZIP:</b> _____	<b>STATE:</b> _____ <b>ZIP:</b> _____
<b>PHONE:</b> _____	<b>PHONE:</b> _____
<b>SSN:</b> _____	<b>SSN:</b> _____
<b>E-MAIL:</b> _____	<b>E-MAIL:</b> _____
<b>CURRENT MEMBER</b> _____ <b>YES</b> _____ <b>NO</b>	<b>CURRENT MEMBER</b> _____ <b>YES</b> _____ <b>NO</b>
<b>BOAT BRAND:</b> _____	<b>MOTOR BRAND:</b> _____
<b>BOAT REGISTRATION#</b> _____	<b>HP:</b> _____ <b>POWER POLE</b> _____

**PARTICIPANT AGREEMENT, RELEASE, AND ACKNOWLEDGMENT OF RISK**

In consideration of AC Tournament Trail LLC allowing me to participate in this tournament, I acknowledge and agree as follows:

1. I have read and understand the description of the tournament and the Official Rules of this tournament. I will obey all rules and understand that any violation may result in immediate disqualification without refund of my entry fee. I also understand that tournament officials may reject my application for any reason and in that event will refund my entry fee.
  2. I understand and acknowledge that competitive fishing is a dangerous sport, the risks of which include, though not exclusively, drowning, collisions in the water, and injuries from hooks and other fishing paraphernalia. I voluntarily assume responsibility for these risks, identified and not identified, and all risk of injury or death or damage to myself, or my property or to others, including spectators and their property, arising from my participation in the tournament.
  3. I hereby release, discharge, and agree to hold harmless and indemnify AC Tournament Trail LLC., it's officers, directors, agents and employees, the host, sponsors and tournament officials, and it's partners, agents or employees, and all other persons or entities associated with the tournament from any and all liability, claims, demands, actions or rights of action which are related to, arise out of, or are in any way connected with my participation in this tournament, including specifically but not limited to the negligent acts or omissions of AC Tournament Trail LLC its officers, directors, agents and employees, the host, sponsors and tournament officials, and it's partners, agents or employees and all other persons or entities associated with the tournament, for any and all injury, death, illness or disease, and other damage or loss to property suffered by myself or others. In signing this document, I acknowledge and agree that if anyone is hurt or property is damaged while I am engaged in this event, I will have no right to make a claim or file a lawsuit against AC Tournament Trail LLC its officers, directors, agents or employees, the host, sponsors, officials and all other persons or entities associated with the tournament, even if they or any of them negligently caused the bodily injury or property damage.
  4. Any suit brought by me against AC Tournament Trail LLC as a result of my participation in this tournament will be brought in state or county court in Perry County, Illinois, where the principal office of AC Tournament Trail LLC is located. Should it become necessary for AC Tournament Trail LLC or someone on it's behalf, to incur attorney's fees and costs to enforce this agreement, or any portion thereof, I agree to pay the reasonable costs and attorney's fees thereby expended, or for which liability is incurred.
  5. I have sufficient health, accident and liability insurance to cover any bodily injury or property damage incurred by myself or others as a result of my participation in this event. If I have no such insurance, I represent that I am capable of paying for any and all such expenses or liability.
  6. I have no past or present medical or psychological condition that might affect my participation in the tournament in such a way as to cause harm to myself or others.
  7. I give AC Tournament Trail LLC permission to use my name and photograph for promotional purposes. I agree to submit to and accept the results of the polygraph test given at this event. I am currently a member in good standing of AC Tournament Trail LLC
- My signature below reflects that I have read this entire document, understand it completely, understand that it affects my legal rights, and agree to be bound by it's terms. References herein to "I", "my", "myself", and other first-person references shall include any child or ward for whom I sign.

1. Sign \_\_\_\_\_

2. Sign \_\_\_\_\_

Parent, if minor \_\_\_\_\_

**Amount Paid:** \_\_\_\_\_ **Cash or Check #** \_\_\_\_\_